

#### STATE OF NEW JERSEY

Board of Public Utilities P.O. Box 350 Trenton, New Jersey 08625

May 11, 2016

Kurt Schwartz, Deputy Clerk Office of Administrative Law 33 Washington Street Newark, New Jersey 07102

Re: Petition of Mount Olive Villages Water Company, Inc. for Approval of an Increase in Rates for Service (Water Petition)

BPU Docket No: WR16050390

Dear Mr. Schwartz:

Enclosed please find the transmittal forms and other pertinent papers associated with the above-captioned matter which is being transmitted to the Office of Administrative Law for hearing.

Thank you for your assistance.

Sincerely,

Jacob S. Gertsman, Esq.

Legal Specialist/Transmitting Officer

Encs



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May 11, 2016

Re: Petition of Mount Olive Villages Water Company, Inc. for Approval of an Increase in Rates for Service (Water Petition)

BPU Docket No: WR16050390

Dear Counsel and/or Party Representative:

The above captioned matter was transmitted to the Office of Administrative Law (OAL) today as a contested case. The OAL will assign the case to an Administrative Law Judge who will hear it and issue an Initial Decision, which will be considered by the Board of Public Utilities (Board).

If you have any *questions* pertaining to any procedural or scheduling aspect of this matter, please contact:

Office of the Clerk
Office of Administrative Law
33 Washington Street, 15<sup>th</sup> Floor
Newark, New Jersey 07102

The Clerk may also be reached by calling (973) 648-7136.

In addition, pursuant to N.J.A.C. 1:1-12, et seq., any motions filed in this matter, other than motions for emergency relief, should be filed directly with the Clerk of the Office of Administrative Law. Motions for emergency relief should be filed directly with the Board.

Sincerely.

Jacob S. Gertsman, Esq.

Legal Specialist/Transmitting Officer

Enc.

### RL

Rate - Large

## STATE OF NEW JERSEY OFFICE OF ADMINISTRATIVE LAW

33 Washington Street Newark, NJ 07102 (973) 648-7136 9 Quakerbridge Plaza / PO Box 049 Trenton, NJ 08625-0049 609-689-4028

FROM:
Board of Public Utilities
NAME OF AGENCY
P.O. Box 350
Trenton, NJ 08625-0350
ADDRESS
Jacob S. Gertsman, Esq.
TRANSMITTING OFFICER
609-292-1527
TELEPHONE NUMBER

**PUC** 

609-292-1527							
TELEPHONE N	UMBER						
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OAL OFFICIAL U	ISE.				oval o	_	ges Water Company, Inc. Rates for Service (Water
		<del></del>					N. COLL
COUNTY	Union	긔	*	Name of	f Cont	ested Case or S	Short Title
JURISDICTION	North	<b>-</b>	*				
**************************************			WR16050390				
THE FOLLOWING ADD	TIONAL INFORMA	ATION IS REC	QUIRED:	Agency	Docke	t / Reference N	lumber
Nature of the case     to statutes or rules as					ncrease	: -18 and 2-21	
to statutes or rules and briefly summarize the facts and law involved. Attach pleadings to this form.		N.J.A.C. 14:1-5.11, 14:1-5.12.					
2. Estimated time re	equired for hearing	ng.		5-	6	Days(s) or	Hours
3. Legal requiremen	nts (State or Fede	ral)		X	Yes	No If	yes, please specify
mandating a date for	Agency Decision	on;		requir	rement	s and citation:	N.J.S.A. 48:2-21(d)
4. Is a court stenogr	apher requested?	<b>,</b>		X_	Yes	No	
5. Special features to be anticipated in this matter, i.e., emergent relief, discovery motions, prehearing conference, conference hearing, remand,			Please assign this matter and BPU Docket Number				
			WR16050391 to the same ALJ				
expedited hearings,	•	0.	ind,				
	•	•		•			•••
6. Is a barrier-free le	ocation needed?			X	_ Yes	No	Uncertain

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7. Have the attached documents been exchanged between the parties?	X Yes No If no, the documents shall be served on or offered to the parties on:
8. Names of other agencies claiming jurisdiction over transmitted dispute:	

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33 Washington Street Newark, NJ 07102 (973) 648-7136 9 Quakerbridge Plaza / PO Box 049 Trenton, NJ 08625-0049 609-689-4028

Transmitting officer or other agency personnel to receive notices of hearing etc., pursuant to **N.J.A.C.** 1:1-8.2 (a) 13. This person need not be served by the parties with motions, correspondence, etc.

Valerie Haynes, Chief
Office of Case Management
Board of Public Utilities
P.O. Box 350
Trenton, NJ 08625-0350
PHONE #: (609) 292-2338 FAX: (609) 7773349
E-MAIL ADDRESS: valerie.haynes@bpu.state.nj.us

#### SERVICE LIST

#### Parties Named in this Proceeding and their Representatives

For additional parties, attach names, addresses and telephone numbers of each party linked with that representative if any.

OUTHIONER .	PETITIONER REPRESENTATIVE				
Mount Olive Villages Water Company, Inc.	Judith A. Fairweather, Esq.				
Attn. Elan Schwarz	Pinilis Halpern LLP				
200 Central Avenue	160 Morris Street				
Mountainside, NJ 07092	Morristown, NJ 07690				
TELEPHONE #: (908) 654-4360	<b>TELEPHONE #</b> (973) 401-1111				
FAX: (908) 654-7497	FAX: (973) 401-1114				
E-MAIL ADDRESS:	E-MAIL ADDRESS: jfairweather@pinilishalpern.				
ZLN1@aol.com	com				
OTHER	OTHER REPRESENTATIVE.				
Maria Moran, Director, Division of Water	Christopher Psihoules, DAG & Emma Xiao, DAG				
Board of Public Utilities	Division of Law				
P.O. Box 350	124 Halsey Street - P.O. Box 45029				
Trenton, NJ 08625-0350	Newark, NJ 07101				
TELEPHONE # (609) 292-2422	TELEPHONE # (973) 648-3441				
FAX:	FAX: (973) 648-3555				
E-MAIL ADDRESS: Maria.moran@bpu.state.nj.us	E-MAIL ADDRESS: Christopher.psihoules@dol.lps. state.nj.us				

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OTHER

# STATE OF NEW JERSEY OFFICE OF ADMINISTRATIVE LAW

33 Washington Street Newark, NJ 07102 (973) 648-7136 9 Quakerbridge Plaza / PO Box 049 Trenton, NJ 08625-0049 609-689-4028

OTHER REPRESENTATIVE

3. Board of Public Utilities Alex Moreau, DAG, for the Board						
P.O. Box 350	Division of Law  124 Halsey Street – P.O. Box 45029					
Trenton, NJ 08625-0350						
(FOR INFORMATIONAL PURPOSES)	Newark, NJ 07101					
TELEPHONE #	TELEPHONE #	(973) 648-3762				
FAX:	FAX:	(973) 648-3555				
E-MAIL ADDRESS:	E-MAIL ADDRESS:	Alex.moreau@dol.lps.state.nj.us				
OTHER  #4. Stefanie A. Brand, Director	OTHER REPRESENTATIVE					
отигк	OTHER REPRESENTATIVE					
Division of Rate Counsel						
140 East Front Street 4th Floor P.O. Box 003						
Trenton, N.J. 08625						
<b>TELEPHONE #</b> (609) 984-1460	TELEPHONE #					
FAX: (609) 292-2923	FAX:					
E-MAIL ADDRESS: sbrand@rpa.state.nj.us						

(Please attach additional sheets for contacts as necessary and indicate representation)