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**James Eric Andrews** 

Admitted in NJ

Direct Line: 973-540-7354 Email: jea@spsk.com

220 Park Avenue PO Box 991 Florham Park, NJ 07932 Telephone: 973-539-1000 Fax: 973-540-7300

www.spsk.com

August 31, 2020

### **VIA ELECTRONIC MAIL**

Aida Camacho-Welch, Secretary Board of Public Utilities 44 South Clinton Avenue, 9<sup>th</sup> Floor P.O. Box 350 Trenton, New Jersey 08625-0350

Re: In the Matter of the Joint Petition of CSC TKR, LLC and Service Electric

Cable T.V. of New Jersey, Inc. for the Approval of the Transfer of Certificates

of Approval of Service Electric Cable T.V. of New Jersey, Inc.

BPU Docket No. CM20030211

Dear Ms. Camacho-Welch:

On behalf of CSC TKR, LLC ("Altice USA, Inc.") and in accordance with the Board's directives in the above-captioned matter, we have attached Altice's letter, dated August 31, 2020, and accompanying chart regarding the status of certain franchises. We are also enclosing the affidavit of Paul Jamieson substantiating confidential treatment of sections of the above-referenced documents. Confidential versions will be sent to Director Lawanda Gilbert via separate email.

Respectfully submitted,

SCHENCK, PRICE, SMITH & KING, LLP

James Eric Andrews

cc: Paul Jamieson, Altice, VP Gov. Affairs

Lawanda Gilbert, Director Chris Ortiz, Esq., Altice USA Marilyn Davis, Altice USA SCHENCK, PRICE, SMITH & KING, LLP

220 Park Avenue P.O. Box 991

Florham Park, New Jersey 07932

(973) 539-1000

Attorneys for CSC TKR, LLC

IN THE MATTER OF THE JOINT PETITION OF

CSC TKR, LLC AND SERVICE ELECTRIC CABLE : T.V. OF NEW JERSEY, INC. FOR THE APPROVAL :

OF THE TRANSFER OF CERTIFICATES OF APPROVAL OF SERVICE ELECTRIC CABLE T.V.

OF NEW JERSEY, INC.

BPU DOCKET NO.: CM20030211

AFFIDAVIT OF PAUL JAMIESON

STATE OF NEW YORK :

: ss:

**COUNTY OF NASSAU**:

I, PAUL JAMIESON, being of full age, being duly sworn, deposes and says:

1. I am Vice President, Government Affairs, for CSC TKR, LLC (hereinafter "Altice"). I

am familiar with the information referenced in this affidavit. If called as a witness, I could and would

testify competently to the same.

2. I submit this affidavit in support of Altice's request for confidential and proprietary

treatment of information included in Altice's August 31, 2020 letter and accompanying chart

(hereinafter collectively "Confidential Letter and Franchise Chart") sent to Lawanda Gilbert, Director

of the Board of Public Utilities' Office of Cable Television and Telecommunications.

3. The Confidential Letter and Franchise Chart sets forth the status of various franchise

areas formerly part of Service Electric Cable T.V. of New Jersey, Inc.'s service territory, including

information on upcoming franchise negotiations. This information is sensitive commercial

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information not available to the public. Altice is concerned that release of this commercially sensitive information could allow access by competitors and, for this reason, has redacted much of the information in the Confidential Letter and Franchise Chart.

4. The information on franchise negotiations is highly confidential and proprietary in nature. Armed with knowledge of the data set forth therein, a competitor could develop targeted market and investment strategies, including plans that could have a detrimental impact on Altice's competitive position. Therefore, public disclosure of the Confidential Letter and Franchise Chart would be of benefit to Altice's competitors because of its inherent commercial value, causing a potential substantial detrimental impact on Altice's financial position.

5. To my knowledge, the Confidential Letter and Franchise Chart has not been divulged to the general public. Altice will be taking precautions to make sure that this document does not enter the public domain.

6. Maintaining the confidentiality of the Confidential Letter and Franchise Chart will not harm the public.

7. In view of the foregoing, it is clear the Confidential Letter and Franchise Chart contains proprietary confidential financial information, which if disclosed, could give competitors an undue competitive advantage with a potential adverse impact on Altice's financial position. For the reasons outlined above, continued confidential treatment for at least five years from the date of this affidavit is required.

Paul Jamieson

Sworn before me this 31st day of August 2020

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Notary Public

#### **REDACTED VERSION**



August 31, 2020

Ms. Lawanda Gilbert Director, Office of Cable Television Board of Public Utilities 44 S. Clinton Avenue Trenton, NJ 08625

Dear Ms. Gilbert:



Attached is a chart listing all Franchise Areas covered by the Order, their expiration dates, and, where applicable, the status of Franchise renewal activities. Consistent para 26(b)(3) of the Merger Order, Altice will provide an updated version of this chart to the Office at thirty day intervals and is of course available to discuss specific matters in the interim.

### **REDACTED VERSION**

Should you have any questions or concerns, please feel free to contact me via email at Marilyn.Davis16@alticeusa.com or mobile at (609) 218-3254.

Sincerely,

Marilyn D. Davis

Merily @ Oard

Area Director, Government Affairs

## **REDACTED VERSION**

## Altice USA

# Legacy Service Electric Territory Franchise Status

System	County	Franchise Area/ Community	Expiration Date Status
Sparta	WARREN		
Sparta	SUSSEX		<u> </u>
Sparta	SUSSEX		
Sparta	SUSSEX		
Sparta	SUSSEX		