

March 31, 2022

**VIA E-FILING (Board.Secretary@bpu.nj.gov)**

Board Secretary  
Board of Public Utilities  
44 South Clinton Avenue, 3rd Floor  
Trenton, NJ 08625-0350

**Re: In the Matter of the Joint Petition of CSC TKR, LLC and Service Electric Cable T.V. of New Jersey, Inc. for the Approval of the Transfer of Certificates of Approval of Service Electric Cable T.V. of New Jersey, Inc.  
BPU Docket No. CM20030211**

Dear Board:

On behalf of CSC TKR, LLC ("Altice USA, Inc.") and in accordance with the Board's directives in the above-captioned matter, we have attached a redacted version of Altice's Franchise Renewal Chart dated March 31, 2022, together with an affidavit seeking confidential treatment. A confidential version of the chart will be sent to Director Lawanda Gilbert via separate email.

Please acknowledge receipt of this cover letter and enclosures in accordance with the e-filing procedures approved by the Board on March 19, 2020.

Respectfully submitted,

Norris McLaughlin, P.A.



Laura M. Miller

Enc

cc: Lawanda Gilbert, Esq.  
Paul Jamieson, Altice, VP Gov. Affairs  
Marilyn Davis, Altice USA  
Chris Ortiz, Esq., Altice USA