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February 14, 2023

OFFICE OF CABLE TELEVISION & TELECOMMUNICATIONS

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LAWANDA R. GILBERT

DIRECTOR

Stan Barrett, Esq. Scarinci Hollenbeck, LLC One River Centre 331 Newman Springs Road Building 3, Suite #310 Red Bank, NJ, 07701-5692

Re: In the Matter of the Petition of Comcast of Monmouth County, LLC, for a Renewal Certificate of Approval to Continue to Construct, Operate and Maintain a Cable Television System in and for the Borough of Atlantic Highlands, County of Monmouth, State of New Jersey – Docket No. CE22020071

## Dear Mr. Barrett:

The Office of Cable Television and Telecommunications ("OCTV&T") is in receipt of the above captioned Petition for Renewal Certificate of Approval and attached application for the Borough of Atlantic Highlands ("Borough"). Staff notes that the OCTV&T never received the Renewal Municipal Consent Application, and any of the documents that were shared between the parties that the OCTV&T should have been copied on. Please provide the OCTV&T with copies of all the documents related to the Municipal Consent Application. The following is a request for additional information the OCTV&T would like the company to furnish prior to the completion of our review:

- 1. <u>SECTION 14. COMMITMENTS BY THE COMPANY Subsection a:</u> Staff notes that the ordinance adopted on May 13, 2021, under this section states, "The parties agree that Comcast will continue to provide basic cable service to Borough Hall, Police Department, Recreation Department, Recycling Center and the Municipal Marina Office." However, it does not say that Comcast will be providing service to the above locations free of charge. Please provide written confirmation if the basic cable service being provided to the above buildings will be at no cost.
- 2. <u>Section IX. Line Extension Policy:</u> The ordinance and application state that the OCTV&T's Line Extension Policy ("LEP") is applicable. However, no LEP was attached to the application as an Appendix. The current COA contains the OCTV&T's LEP, which will be used in the Borough and is attached.

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Please respond to this correspondence by March 1, 2023. If you should have any questions, please contact me at (609) 341-9170 or email <a href="mailto:nancy.wolf@bpu.nj.gov">nancy.wolf@bpu.nj.gov</a>.

Atlantic Highlands

Sincerely,

Nancy J. Wolf

Administrative Analyst 4

NJW/sk

**Enclosure** 

c: Dennis C. Linken, Esq. Scarinci Hollenbeck, LLC (w/ encl.)

Michelle Clark, Municipal Clerk (w/ encl.)

Robert Ferragina, Business Administrator (w/ encl.)

Jason Sena, Borough Attorney (w/ encl.)

Robert Clifton, Sr. Director of Govt. & Reg Affairs, Comcast (w/ encl.)

Stephanie Katz, OCTV&T