PHIL MURPHY GOVERNOR SHEILA OLIVER LT. GOVERNOR



State of New Jersey
BOARD OF PUBLIC UTILITIES
44 South Clinton Avenue
Post Office Box 350
Trenton, New Jersey 08625-0350
www.nj.gov/bpu/
(609)777-3300

Joseph L. Fiordaliso President

> Mary-Anna Holden Commissioner

Dianne Solomon Commissioner

Dr. Zenon Christodoulou **Commissioner** 

April 19, 2023

Via Email: <u>Transmittals@oal.nj.gov</u> Kurt Schwartz, Deputy Clerk Office of Administrative Law 33 Washington Street Newark, New Jersey 07102

RE: In the Matter of the Verified Petition of Jersey Central Power & Light Company

for Review and Approval of Increases In and Other Adjustments to its Rates and Changes for Electric Service, and For Approval of Other Proposed Tariff Revisions in Connection Therewith ("JCP&L 2023 Base Rate Filing")

Docket No. ER23030144

Dear Mr. Schwartz:

Enclosed please find the transmittal forms and other pertinent papers associated with the above-captioned matter which is being transmitted to the Office of Administrative Law for hearing.

Thank you for your assistance.

Sincerely,

Charles Gurkas
Transmitting Officer

Charles Gurkas

**Enclosures** 

cc. See Service List

PHIL MURPHY GOVERNOR

SHEILA OLIVER LT. GOVERNOR



State of New Jersey board of public utilities

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April 19, 2023

Joseph L. Fiordaliso President

Mary-Anna Holden Commissioner

Dianne Solomon Commissioner

Dr. Zenon Christodoulou

Commissioner

Via email: geisenstark@cozen.com

Cozen O'Connor

1010 Kings Highway South Cherry Hill, NJ 08034

Attn: Gregory Eisenstark, Esq.

RE: In the Matter of the Verified Petition of Jersey Central Power & Light Company

for Review and Approval of Increases In and Other Adjustments to its Rates and Changes for Electric Service, and For Approval of Other Proposed Tariff

Revisions in Connection Therewith ("JCP&L 2023 Base Rate Filing")

Docket No. ER23030144

Dear Mr. Eisenstark:

The above-captioned matter was transmitted to the office of Administrative Law (OAL) today as a contested case. The OAL will assign the case to an Administrative Law Judge who will hear it and issue an Initial Decision, which will be considered by the Board of Public Utilities (Board).

If you have any questions pertaining to any procedural or scheduling aspect of this matter, please contact:

Office of the Clerk Office of Administrative Law 33 Washington Street, 15<sup>th</sup> Floor Newark, New Jersey 07102

The Clerk of the OAL may also be reached by calling (973) 648-7136.

In addition, pursuant to N.J.A.C. 1:1-12, et seq., any motions filed in this matter, other than motions for emergency relief, should be filed directly with the Clerk of the OAL. Motions for emergency relief should be filed directly with the Board.

Sincerely,

Charles Gurkas
Transmittal Officer

Charles Gurkas

Enclosures

cc. See Service List

In the Matter of the Verified Petition of Jersey Central Power & Light Company for Review and Approval of Increases in and Other Adjustments to its Rates and Changes for Electric Service, and For Approval of Other Proposed Tariff Revisions in Connection Therewith ("JCP&L 2023 Base Rate Filing")

Docket No. ER23030144

### **SERVICE LIST**

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3 World Trade center 175 Greenwich Street- 55<sup>th</sup> Floor New York, NY 10007

William Lesser, Esq. wlesser@cozen.com

Post & Schell, P.C. 17 North Second Strett, 12<sup>th</sup> Floor Harrisburg, PA 17101 Devin Ryan, Esq. dryan@postschell.com Board of Public Utilities
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**Division of Water and Energy** 

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Bill Barkasy
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### **New Jersey Division of Rate Counsel**

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Bethany Rocque-Romaine, Esq. <a href="mailto:bromaine@rpa.nj.gov">bromaine@rpa.nj.gov</a>

### **New Jersey Division of Law**

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### **BPU Cont.**

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### **Economist Office**

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Jackie O'Grady jackie.ogrady@bpu.nj.gov

## RL Rate Large

# STATE OF NEW JERSEY OFFICE OF ADMINISTRATIVE LAW

33 Washington Street Newark. NJ 07102 (973) 648-7136 9 Quakerbridge Plaza / PO Box 049 Trenton, NJ 08625-0049 609-689-4028

#### FROM:

Board of Public Utilities

NAME OF AGENCY
P.O. Box 350
Trenton, NJ 08625-0350

ADDRESS
Charles Gurkas

TRANSMITTING OFFICER
609-913-6223

TELEPHONE NUMBER

**PUC** 

OAL OFFICIAL USE

COUNTY Morris\*

**JURISDICTION** North\*

THE FOLLOWING ADDITIONAL INFORMATION IS REQUIRED:

THE POLLOWING ADDITIONAL INFORMATION IS REQUIRED

to statutes or rules and briefly summarize the facts and law involved. Attach pleadings to this form.

1. Nature of the case. Please include references

- 2. Estimated time required for hearing.
- 3. Legal requirements (State or Federal) mandating a date for Agency Decision:
- 4. Is a court stenographer requested?
- 5. Special features to be anticipated in this matter, i.e., emergent relief, discovery motions, prehearing conference, conference hearing, remand, expedited hearings, location (county).
- 6. Is a barrier-free location needed?
- 7. Have the attached documents been exchanged between the parties?
- 8. Names of other agencies claiming jurisdiction over transmitted dispute:

In the Matter of the Verified Petition of Jersey Central Power & Light Company for Review and Approval of Increases in and Other Adjustments to its Rates and Changes for Electric Service, and For Approval of Other Proposed Tariff Revisions in Connection Therewith ("JCP&L 2023 Base Rate Filing")

Name of Contested Case or Short Title

BPU Docket No. ER23030144  gency Docket / Reference Number						
						Rate increase pursuant to N.J.S.A. 48:2-18, N.J.S.A. 48:2-
21 , N.J.S.A. 48:2-21.1 and N.J.A.C. 14:1-5.12						
5.6	Days(s) or	House				
3-0	Days(s) or	Hours				
X Yes	No	If yes, please specify				
		1: N.J.S.A. 48:2-21(d)				
-						
X Yes	No					
X Yes	No	Uncertain				
X Yes	No	If no, the documents shall be				
served on or o		· ·				
	1					

Transmitting officer or other agency personnel to receive notices of hearing etc., pursuant to **N.J.A.C.** 1:1-8.2 (a) 13. This person need not be served by the parties with motions, correspondence, etc.

Karriemah Graham			
Office of Case Management			
Board of Public Utilities			
P.O. Box 350			
Trenton, NJ 08625-0350			
PHONE #: (609) 913-6298  FAX: (609) 777-3348			
E-MAIL ADDRESS: karriemah.graham@bpu.nj.gov			

## **SERVICE LIST**

# Parties Named in this Proceeding and their Representatives

For additional parties, attach names, addresses and telephone numbers of each party linked with that representative if any.

PETITIONER	PETITIONER REPRESENTATIVE Gregory Eisenstark, Esq.	
#1. Jersey Central Power & Light Company		
300 Madison Avenue	Cozen O'Connor, P.C.	
Morristown, NJ 07960	1010 Kings Highway South	
	Cherry Hill, NJ 08034	
TELEPHONE #:	TELEPHONE # (973) 200-7411	
FAX:	<b>FAX:</b> (973) 200-7465	
E-MAIL ADDRESS:	E-MAIL ADDRESS: geisenstark@cozen.com	
RESPONDENT #2. Mike Kammer, Director, Division of Water and	RESPONDENT REPRESENTATIVE. Steven Chaplar, DAG	
Energy CP 11: Heller	D	
New Jersey Board of Public Utilities P.O. Box 350	Division of Law	
Trenton, NJ 08625-0350	20 Market Street	
<u> </u>	Trenton, NJ 08625	((00) 25( 2250
TELEPHONE # (609) 292-3960	TELEPHONE #	(609) 376-3370
<b>FAX:</b> (609) 341-5781	FAX:	(609) 984-9315
E-MAIL ADDRESS: stacy.peterson@bpu.nj.gov	E-MAIL ADDRESS:	steven.chaplar@law.njoag.gov
OTHER	OTHER RE	EPRESENTATIVE
#3. New Jersey Board of Public Utilities	Matko Ilac, DAG	
P.O. Box 350	Division of Law	
Trenton, NJ 08625-0350	20 Market Street	
(For Notice Purposes)	Trenton, NJ 08625	
TELEPHONE #	TELEPHONE #	(609) 376-3370
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E-MAIL ADDRESS:	E-MAIL ADDRESS:	matlo.ilac@law.njoag.gov

# RL Rate Large

## STATE OF NEW JERSEY OFFICE OF ADMINISTRATIVE LAW

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#4. Brian Lipman, Esq., Director		T. David Wand, Managing Attorney
New Jersey Division of Rate Counsel		New Jersey Division of Rate Counsel
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Trenton, NJ 08625-003		Trenton, NJ 08625-003
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FAX:	(609) 292-2932	FAX:
E-MAIL ADDRESS:	blipman@rpa.ni.gov	E-MAIL ADDRESS: dwand@rpa.ni.gov

(Please attach additional sheets for contacts as necessary and indicate representation)