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Governor

SHEILA OLIVER
Lt. Governor

BRIAN O. LIPMAN
Director

June 8, 2023

Via Electronic Mail

Sherri L. Golden, Board Secretary
NJ Board of Public Utilities
44 South Clinton Avenue, 1st Floor
P.O. Box 350
Trenton, NJ 08625-0350

**Re: In the Matter of the Petition of Public Service Electric and Gas Company
for Approval of Changes in its Gas Conservation Incentive Program (2023
PSE&G Gas CIP Rate Filing)
BPU Docket No. GR23060332**

Dear Secretary Golden:

Please update your service list in this matter by adding the following individuals on behalf of the Division of Rate Counsel.

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Sherri L. Golden, Board Secretary

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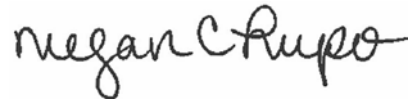
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By copy of this letter I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.
Director, Division of Rate Counsel



By: _____
Megan Lupo, Esq.
Assistant Deputy Rate Counsel

ML

cc: Service List

In the Matter of the Petition of Public
Service Electric and Gas Company for
Approval of Changes in its Gas
Conservation Incentive Program (2023
PSE&G Gas CIP Rate Filing)
BPU Docket No. GR23060332

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