JOSEPH L. FIORDALISO PRESIDENT

MARY-ANNA HOLDEN COMMISSIONER

DIANNE SOLOMON COMMISSIONER

ROBERT F. GORDON COMMISSIONER

DR. ZENON CHRISTODOULOU COMMISSIONER



## State of New Jersey Board of Public Utilities

44 SOUTH CLINTON AVENUE, 1<sup>ST</sup> FLOOR POST OFFICE BOX 350 TRENTON, NEW JERSEY 08625-0350 WWW.NJ.GOV/BPU LAWANDA R. GILBERT DIRECTOR

OFFICE OF CABLE TELEVISION & TELECOMMUNICATIONS TEL: (609) 341-9186 FAX: (609) 777-3325

February 9, 2023

Laura M. Miller, Esq. Norris McLaughlin, P.A. 400 Crossing Boulevard, 8th Floor P.O. Box 5933 Bridgewater, NJ 08807-5933

Re: In the Matter of the Application of CSC TKR, LLC for Renewal of a

Certificate of Approval to Operate and Maintain a Cable Television System

In the Township of Hardwick, County of Warren, State of New Jersey, Docket No.

CE22020110

Dear Ms. Miller:

The Office of Cable Television and Telecommunications ("OCTV&T") is in receipt of the above captioned Petition for Renewal Certificate of Approval and attached application for the Township of Hardwick ("Township"). The following is a request for additional information the OCTV&T would like the company to furnish prior to the completion of our review:

- 1. <u>Introduction/Caption. Check as appropriate. Page 1:</u> This section of the application requires the company to check off the appropriate box indicating the type of application. Staff notes that the application is checked off as an Application for renewal of Municipal Consent; however, it should indicate that it is an Application for Renewal of a Certificate of Approval. Please provide an updated application page that has the correct type of application checked appropriately.
- 2. <u>Section I. Organization and Management Subsection 2 Address & Telephone:</u> Staff notes that this section only has the address listed without the phone number. Please provide a revised application page that also includes the phone number for the address listed.
- 3. <u>Section IV. System Design Subsection 4:</u> This section of the application requires the company to list the type of channels, proposed inception, and cable channel designation that has been agreed upon between the municipality and company. Staff notes that part of the application question has been removed. Below is the complete question in the application, which can be also found on the BPU Website. Please revise the application page appropriately.
  - 4. Each applicant shall title by category and list the following information concerning program origination;

Proposed Cable Channel Type Inception Designation

- 4. <u>Section VI. System Design Subsection 5:</u> This section requires the company to provide information in narrative form, regarding production equipment and facilities to be made available by the applicant for the use of others in the community. Staff notes that specific information is needed for this section regarding the public access studio in New Jersey available for access users upon advance request. Please provide a revised application page which includes the address and telephone number for the public access studio.
- 5. V. Receiving Site/Head End Subsection 1: This section of the application required the company to list the information for the Tower. Staff notes that part of the application question has been removed. Below is the complete question in the application. Please provide a revised application page with the complete question and response.

(a) Is F.A.A. approval re	quired? Yes ( ) No ( )	
(b) Fill in the following o	r attach as an appendix a cop	py of F.A.A. applic
(1) Tower height	above sea level	ft.
(2) Tower height above ground		ft.
	e to be used	
(4) Lighting to be		
, , ,	Longitude	

6. Section V. Receiving Site/Head End Subsection 4 G: This section of the application requires the company to list the Pass Band Filters if used. Staff notes that part of the application question has been removed. Below is the complete question in the application. Please provide a revised application page with the complete question and response.

(g) Pass band filters used Yes	s ( ) No ( )
(1) Designate type	
(2) Channels used on	

- 7. <u>Section VI. System Plant Subsection 1:</u> This section of the application requires the company to indicate the Aerial and Underground miles for the Trunk and Distribution plant, as well as, how the mileage was determined. Staff notes that part of the application question has been removed. Below is the complete question in the application. Please provide a revised application page with the complete question and response.
  - 1. Fill in the following:

    (If construction is complete, provide completed mileage figures.)

    Aerial Underground

    (a) Trunk \_\_\_\_ miles \_\_\_\_ miles

    (b) Distribution \_\_\_\_ miles \_\_\_\_ miles

    (c) Mileage determined by the following method:
- 8. <u>Section VI. System Plant Subsection 4:</u> This section of the application requires a Map of the entire Municipality be attached as an appendix. Please note that the current map submitted with the application, does not meet the criteria that is listed in the application. Staff notes that the current map is missing a Map Legend, Municipality Borders, all streets which are to receive services which should include the Primary Service Area, and all streets which will be served under a "Line Extension Policy" ("LEP").

## Please submit a map that is legible and meets all of the following criteria;

- 1. Map Legend
- 2. Municipal Borders
- 3. All of the streets should be labeled, legible and note which are to receive service as the Primary Service Area and the Area Designated for LEP
- 9. Section VII. System Design Subsection 6: This section requires equipment specification sheets. Staff notes that this question is not required for the Application for Renewal of Certificate of Approval and is only required for the System Wide Franchise Application. Please provide an updated application page that removes the question.
- 10. Section XVI. Commitments: Staff notes that this is an additional section that is not part of the form required for the Application for Renewal of Certificate of Approval. Please provide an updated application page that removes Section XVI. Commitments.

Please respond to this correspondence by February 24, 2023. If you should have any questions, please contact me at (609) 341-9170 or e-mail nancy.wolf@bpu.nj.gov.

Sincerely.

Nancy J. Wolf Administrative Analyst 4

nw/ab

C: Kristin Shipps, Township Clerk

Michael Lavery, Esq., Township Attorney

Robert Hoch, CSC TKR, LLC Marilyn Davis, CSC TKR, LLC

Ashley Bliss, OCTV&T