

PHIL MURPHY Governor

TAHESHA L. WAY Lt. Governor

Trenton, New Jersey 08625

BRIAN O. LIPMAN Director

June 5, 2024

Via Electronic Mail

Sherri L. Golden, Board Secretary **NJ Board of Public Utilities** 44 South Clinton Avenue, 1st Floor P.O. Box 350 Trenton, NJ 08625-0350

> In the Matter of the Petition of New Jersey Natural Gas Company Re:

for the Annual Review and Revision of Its Basic Gas Supply Service

(BGSS) and Conservation Incentive Program (CIP) Rates fnmor F/Y 2025

BPU Docket No. GR24060372

Dear Secretary Golden:

Please update your service list in this matter by adding the following individuals on behalf of the Division of Rate Counsel:

Brian O. Lipman, Director **Division of Rate Counsel** 140 East Front Street, 4th Floor P.O. Box 003 Trenton, NJ 08625 blipman@rpa.nj.gov

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Sherri L. Golden, Board Secretary June 5, 2024 Page 2

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By copy of this letter, I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq. Director, Division of Rate Counsel

By:

Mamie W. Purnell, Esq.
Assistant Deputy Rate Counsel

MWP

cc: Service List

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