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Governor

TAHESHA L. WAY
Lt. Governor

BRIAN O. LIPMAN
Director

February 10, 2025

Via Electronic Mail

Sherri L. Lewis, Board Secretary
NJ Board of Public Utilities
44 South Clinton Avenue, 1ST Fl.
P.O. Box 350
Trenton, NJ 08625

**Re: In the Matter of the Petition of Public Service Electric and Gas Company
for Approval of Changes in its Electric Conservation Incentive Program
(2025 PSE&G Electric CIP Rate Filing)
BPU Docket No. ER25020032**

Dear Secretary Lewis:

Please update your service list in this matter by adding the following individuals on behalf of the Division of Rate Counsel.

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Sherri L. Lewis, Board Secretary

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By copy of this letter I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.
Director, Division of Rate Counsel



By:

Mamie W. Purnell, Esq.
Deputy Rate Counsel

MWP

cc: Service List

Public Service Electric and Gas
Company for Approval of Changes in its
Electric Conservation Incentive
Program (2024 PSE&G Electric
CIP Rate Filing)
BPU Docket No. ER25020032

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